## APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

A : GENERAL	INFORMATION:
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St. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT. MODEL SANSKRITI SR.SEC. SCHOOL MAHENDERGARH
2	AFFILIATION NO.(IF APPLICABLE)	520086
3	SCHOOL CODE (IF APPLICABLE)	44061
4	COMPLETE ADDRESS WITH PIN CODE	GMSSSS MAHENDERGARH, mahendragarh, HARYANA - 123029
5	PRINCIPAL NAME	ASHWANI KUMAR
6	PRINCIPAL QUALIFICATION PhD, M.A, M.ed, B.Sc, B.ed	
7	SCHOOL EMAIL ID	4100.gmssssnew@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466880076

: DO	CUMENTS AND INFORMATION:	
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_b6fdea170b2449e18867101854faf481.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_546d37a3bd9e4c0689c7793bee65a72f.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_7ec6ac2a445c421392ed8e538417d7df.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_4bfdb27d6d0a49e6a5a9862b697bc192.pd
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_e74ea15cad83445b80bd84128c7cc64e.pd
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_8b908a2f100246669494b2cee90d1484.pd
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_e3038ec711bb441996ce684ae95183dd.pd
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gmssssmahendergarh.com/_files/ugd/98d1af_a4f2a2393c7e45a5b39d86ee5d23ac5b.pd

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER

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NORMS.

C : RESULT	AND ACADEMICS	

DOCUMENTS/INFORMATION

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

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FEE STRUCTURE OF THE SCHOOL 1

https://www.gmssssmahendergarh.com/\_files/ugd/98d1af\_b0afb60f636741b19e499ae3df496c75.pdf

ANNUAL ACADEMIC CALENDER

https://www.gmssssmahendergarh.com/\_files/ugd/98d1af\_c50bcf9d22b345468291981c6dfff06d.pdf

LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

https://www.gmssssmahendergarh.com/\_files/ugd/98d1af\_265af8b0b706421fb638bc7eb630417f.pdf

LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS https://www.gmssssmahendergarh.com/\_files/ugd/98d1af\_14e40fc68c1f47c8979d7ca9898bef6c.pdf

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER **APPLICABILITY** 

### D: STAFF (TEACHING):

U: SIAP	r (TEACHING).			
SL NO.	INFORMATION	DETAILS		
1	PRINCIPAL	ASHWANI KUMAR		
2	TOTAL NO. OF TEACHERS	54		
	PGT	30		
	TGT	10		
	PRT	14		
3	TEACHERS SECTION RATIO	1.5:1		
4	DETAILS OF SPECIAL EDUCATOR	Mr. Pritam Kumar (D.ed in Special Education), B.A		
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Yogender Kumar (PhD, M.Sc in Chemistry, B.ed)		
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### RESULT CLASS: X

SL.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED		REMARKS
1	2022	89	48	53.93	Result belongs to Session 2022-23
DEGIN	T CLASS: XII				

### RESULT CLASS: XII

1	2022	132	108	81.81	Result belongs to Session 2022-23
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
KESULI	CD135. All				

## E : SCHOOL INFRASTRUCTURE:

SL NO. INFORMATION

DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15172
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 432
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/X8m3LWU0jI4

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